

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 112**, STATE FISH HATCHERY MAINTENANCE ACCOUNT AMENDMENTS, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-4 5 HB0112.SC1.wpd 1/27/23 2:5 pm jhumberstone/JH2 PO/JH2





