

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2023

Mr. President,

The Business and Labor Committee recommends **1st Sub. H.B. 113**, MOTOR VEHICLE INSURANCE REVISIONS, by Representative M. Judkins, be replaced and favorably recommends **2nd Sub. H.B. 113**, MOTOR VEHICLE INSURANCE REVISIONS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3 5 HB0113.SC1.wpd 2/8/23 3:29 pm asweet/AJS KPG/RB3





