

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 119**, CHARITABLE ORGANIZATION REGISTRATION AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David P. Hinkins Chair

Voting: 4-0-2

5 HB0119.SC1.wpd 2/7/23 2:37 pm snizan/SN1 EAE/AJS

Bill Number

Action Class

