



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2023

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 134**,  
CHARTER SCHOOL CLOSING REQUIREMENTS, by Representative S. Pulsipher.

Respectfully,

James A. Dunnigan  
Chair

Voting: 9-0-2

5 HB0134.HC1.wpd 1/26/23 2:28 pm nbrady/NWB PO/JH2

*Bill Number*



HB0134

*Action Class*



H

*Action Code*



HCR