

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 150**, EMERGENCY WATER SHORTAGES AMENDMENTS, by Representative C. R. Albrecht, be replaced and favorably recommends **1st Sub. H.B. 150**, EMERGENCY WATER SHORTAGES AMENDMENTS.

Respectfully,

Walt Brooks Chair

Voting: 9-2-3

5 HB0150.HC1.wpd 1/30/23 5:24 pm charleyhart/CH5 PO/JH2





