

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2023

Mr. President,

The Education Committee recommends **2nd Sub. H.B. 154**, ENGLISH LANGUAGE LEARNER AMENDMENTS, by Representative D. N. Johnson, be replaced and favorably recommends **3rd Sub. H.B. 154**, ENGLISH LANGUAGE LEARNER AMENDMENTS. Respectfully,

John D. Johnson Chair

Voting: 5-0-4 5 HB0154.SC1.wpd 2/15/23 5:12 pm mwixom/MW RB2/RW





