



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2023

Mr. President,

The Health and Human Services Committee recommends **1st Sub. H.B. 166**, MENTAL HEALTH PROFESSIONAL LICENSING AMENDMENTS, by Representative S. Gricius, be replaced and favorably recommends **2nd Sub. H.B. 166**, MENTAL HEALTH PROFESSIONAL LICENSING AMENDMENTS.

Respectfully,

Michael S. Kennedy
Chair

Voting: 4-0-3

5 HB0166.SCI.wpd 2/14/23 8:30 am markandrews/MDA AH3/SA

Bill Number



HB0166S02

Action Class



S

Action Code



SCRSUB