

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2023

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 167**, STATE CHILD CARE AMENDMENTS, by Representative A. Matthews.

Respectfully,

Ronald M. Winterton Co-Chair

Voting: 4-0-4

5 HB0167.SC1.wpd 2/2/23 4:34 pm nbrady/NWB GH/SN1

Action Class

Action Code