

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 182**, INTERVENTIONS FOR READING DIFFICULTIES PROGRAM AMENDMENTS, by Representative R. Neil Walter.

Respectfully,

John D. Johnson Chair

Voting: 6-0-3

5 HB0182.SC1.wpd 2/8/23 3:19 pm mwixom/MW MC/MW

Bill Number

Action Class

Action Code