

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 184**, VETERINARIAN EDUCATION LOAN REPAYMENT PROGRAM, by Representative C. R. Albrecht.

Respectfully,

Walt Brooks Chair

Voting: 11-0-3

5 HB0184.HC1.wpd 1/25/23 3:49 pm charleyhart/CH5 CW1/MDA





