



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 184**, VETERINARIAN EDUCATION LOAN REPAYMENT PROGRAM, by Representative C. R. Albrecht.

Respectfully,

Ronald M. Winterton
Chair

Voting: 7-0-1

5 HB0184.SCI.wpd 2/6/23 4:2 pm jhumberstone/JH2 CWI/MDA

Bill Number



HB0184S01

Action Class



S

Action Code



SCR