



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 185**, PUBLIC EDUCATION ENROLLMENT OPTIONS AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

Candice B. Pierucci
Chair

Voting: 14-0-2

5 HB0185.HC1.wpd 2/6/23 7:17 pm rwood/RW GH/SNI

Bill Number



HB0185

Action Class



H

Action Code



HCR