

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 185**, PUBLIC EDUCATION ENROLLMENT OPTIONS AMENDMENTS, by Representative S. Pulsipher. Respectfully,

John D. Johnson Chair

Voting: 5-0-4 5 HB0185.SC1.wpd 2/21/23 8:46 am mwixom/MW GH/SN1





