

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **3rd Sub. H.B. 210**, JUSTICE COURT CHANGES, by Representative J. Hawkins.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 HB0210.SC1.wpd 2/14/23 4:56 pm sflanigan/SF1 JC1/JOA

Bill Number

Action Class

Action Code