

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 216**, BUSINESS AND CHANCERY COURT AMENDMENTS, by Representative B. Brammer.

Respectfully,

Todd Weiler Chair

Voting: 2-0-4 5 HB0216.SC1.wpd 2/13/23 9:8 am sflanigan/SF1 JC1/JOA





