



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 22, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 220**, EMISSIONS REDUCTION AMENDMENTS, by Representative A. Stoddard, with the following amendments:

1. *Page 2, Lines 39 through 53:*

- 39 (2) By no later than December 31, 2024, the division shall complete ~~{~~
- 40 ~~— (a) }~~ an air emissions inventory of point sources in the applicable geographic
area that
- 41 emit ~~{~~ bromine ~~}~~ halogen. ~~{; and~~
- 42 ~~— (b) an emissions reduction plan to reduce bromine in the applicable~~
~~geographic area as~~
- 43 ~~of December 31, 2026:~~
- 44 ~~— (i) by 90% compared to a baseline of calendar year 2017 for bromine; or~~
- 45 ~~— (ii) if the division determines that the goal set under Subsection (2)(b)(i) is not~~
~~feasible;~~
- 46 ~~by a percent reduction target compared to a baseline of calendar year 2017 that is~~
~~practicable~~
- 47 ~~with available control technologies.~~
- 48 ~~— (3) In determining for purposes of this section the baseline of calendar year~~
~~2017, the~~
- 49 ~~division shall supplement the division's data with data collected through calendar~~
~~year 2023 to~~
- 50 ~~address data gaps, shutdowns, and shortcomings related to the 2017 baseline~~
~~inventory.~~
- 51 ~~— (4) }~~ (3) Upon completion, the division shall publish the air emissions
inventory ~~{~~ and ~~}~~
- 52 ~~emissions reduction plan required under Subsection (2) }~~ on the division's public

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website.

53 ~~{(5)}~~ (4) The division shall report to the Natural Resources, Agriculture,
and Environment

Respectfully,

Walt Brooks
Chair

Voting: 10-0-4

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