

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 237**, HUNTING MENTOR AMENDMENTS, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ronald M. Winterton Chair

Voting: 7-0-1

5 HB0237.SC1.wpd 2/6/23 4:5 pm jhumberstone/JH2 AH1/CH5

Bill Number

Action Class

