

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 249**, EDUCATION RELATED AMENDMENTS, by Representative K. M. Peterson.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0249.SC1.wpd 2/21/23 9:14 am mwixom/MW PO/JH2

Bill Number

Action Class

Action Code