



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2023

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub.**
H.B. 250, SOCIAL WORKER LICENSING AMENDMENTS, by Representative M. Judkins.

Respectfully,

Curtis S. Bramble
Chair

Voting: 4-2-2

5 HB0250.SC1.wpd 2/15/23 5:50 pm asweet/AJS AH3/SA

Bill Number



HB0250S01

Action Class



S

Action Code



SCR