



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 258**, MOTOR VEHICLE LIGHT AMENDMENTS, by Representative J. Rohner.

Respectfully,

Wayne A. Harper
Chair

Voting: 4-0-3

5 HB0258.SC1.wpd 2/6/23 4:51 pm rbrooks/RB3 BH/RB3

Bill Number



HB0258S01

Action Class



S

Action Code



SCR