



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 274**, ADOPT-THE-OUTDOORS PROGRAM AMENDMENTS, by Representative D. Owens.

Respectfully,

Ronald M. Winterton  
Chair

Voting: 6-0-2

5 HB0274.SC1.wpd 2/21/23 4:33 pm jhumberstone/JH2 AH1/CH5

Bill Number



HB0274

Action Class



S

Action Code



SCR