



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2023

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 278**, FIRST RESPONDER MENTAL HEALTH SERVICES GRANT PROGRAM, by Representative R. D. Wilcox, with the following amendments:

1. *Page 1, Lines 14 through 17:*

14 ▶ creates the First Responder Mental Health Services Grant Program to be
15 administered by the Utah Board of Higher Education to provide grants for specific
16 {~~retirees~~} individuals who are studying at certain educational institutions to
become mental health
17 therapists.

2. *Page 2, Lines 32 through 34:*

32 (a) is a full-time employee or a retiree, as that term is defined in Section
49-11-102, who is an active member of or has qualified for an
33 allowance under the requirements of:
34 (i) Title 49, Chapter 14, Public Safety Contributory Retirement Act;

Respectfully,

Michael S. Kennedy
Chair

Voting: 5-0-2

5 HB0278.SC1.wpd 2/8/23 4:7 pm markandrews/MDA JR/JF1

Bill Number



HB0278

Action Class



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Action Code



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