



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 284**, PUBLIC LIBRARY BACKGROUND CHECK REQUIREMENTS, by Representative D. N. Johnson.

Respectfully,

Candice B. Pierucci
Chair

Voting: 12-0-4

5 HB0284.HC1.wpd 2/9/23 9:51 am rwood/RW GH/SNI

Bill Number



HB0284

Action Class



H

Action Code



HCR