

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2023

Mr. Speaker,

The Government Operations Committee recommends **H.B. 291**, SHORT TERM RENTAL AMENDMENTS, by Representative C. R. Musselman, be replaced and favorably recommends **1st Sub. H.B. 291**, SHORT TERM RENTAL AMENDMENTS.

Respectfully,

Michael Petersen Vice-Chair

Voting: 9-0-3

5 HB0291.HC1.wpd 2/15/23 5:46 pm lsorensen/LS1 GG2/NWB





