



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2023

Mr. Speaker,

The Judiciary Committee recommends **H.B. 297**, VICTIM SERVICES AMENDMENTS, by Representative K. Birkeland, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 297**, VICTIM SERVICES AMENDMENTS with the following amendments:

1. *Page 7, Lines 206 through 209:*

- 206        (xi) sexual battery, Section 76-9-702.1.  
207        (2) (a) Beginning January 1, {~~2024~~} 2025, a law enforcement agency  
             shall annually, on or  
208        before April 30, submit a report to the commission for the previous calendar year  
             containing  
209        the number of each type of sexual assault offense that:

Respectfully,

Jon Hawkins  
Chair

Voting: 8-2-2

5 HB0297.HC1.wpd 2/15/23 5:55 pm jonadams/JOA JR/JF1

Bill Number



HB0297S02

Action Class



H

Action Code



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