



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. H.B. 303**, ELECTIONS RECORD AMENDMENTS, by Representative N. K Thurston, with the following amendments:

1. *Page 15, Lines 441 through 448:*

441 (9) An election officer or an employee of an election officer may not encourage an
442 individual to submit, or discourage an individual from submitting, a withholding request
form.

443 (10) (a) A county clerk shall make and execute a plan to provide notice to protected
444 individuals registered in the county that includes the ~~{follow}~~ following
information:

445 (i) that the voter's classification of the record as private remains in effect;

446 (ii) that certain non-identifying information from the voter's voter registration record

447 may, under certain circumstances, be released to political parties and candidates for
public

448 office;

Respectfully,

David P. Hinkins
Chair

Voting: 4-1-1

5 HB0303.SC1.wpd 2/22/23 9:29 am snizan/SN1 TRV/LSI

Bill Number



HB0303S02

Action Class



S

Action Code



SCRAMD