

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 306**, SCHOOL COMMUNITY COUNCIL AMENDMENTS, by Representative J. Moss.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0306.SC1.wpd 2/22/23 6:7 pm mwixom/MW JVH/RW

Bill Number

Action Class

