

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **3rd Sub. H.B. 307**, UTAH WATER WAYS, by Representative C. R. Musselman.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2 5 HB0307.SC1.wpd 2/9/23 9:26 am jhumberstone/JH2 PO/JH2





