



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2023

Mr. Speaker,

The Political Subdivisions Committee recommends **H.B. 309**, COUNTY RECORDER AMENDMENTS, by Representative M. Judkins, be replaced and favorably recommends **2nd Sub. H.B. 309**, COUNTY RECORDER AMENDMENTS.

Respectfully,

James A. Dunnigan
Chair

Voting: 10-0-1

5 HB0309.HC1.wpd 2/14/23 8:52 am nbrady/NWB GG2/NWB

Bill Number



HB0309S02

Action Class



H

Action Code



HCRSUB