

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 309**, COUNTY RECORDER AMENDMENTS, by Representative M. Judkins.

Respectfully,

Ronald M. Winterton Co-Chair

Voting: 5-0-3

5 HB0309.SC1.wpd 2/22/23 9:34 am nbrady/NWB GG2/NWB

Bill Number

Action Class

