

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 327**, POLLINATOR PILOT PROGRAM AMENDMENTS, by Representative A. Matthews.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0327.SC1.wpd 2/21/23 4:42 pm jhumberstone/JH2 AH1/CH5

Bill Number

Action Class

