



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 328**, ASBESTOS LITIGATION AMENDMENTS, by Representative B. Brammer.

Respectfully,

Michael S. Kennedy  
Acting Chair

Voting: 4-0-2

5 HB0328.SC1.wpd 2/23/23 9:42 am sflanigan/SF1 JC1/JOA

Bill Number



HB0328S01

Action Class



S

Action Code



SCR