

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 330**, CIVIL COMMITMENT AMENDMENTS, by Representative R. D. Wilcox, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 2-0-4 5 HB0330.SC1.wpd 2/21/23 5:0 pm sflanigan/SF1 DC/MDA





