



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 341**, ELECTRONIC STAMP DESIGNATION, by Representative B. Bolinder.

Respectfully,

Walt Brooks
Chair

Voting: 10-0-4

5 HB0341.HC1.wpd 2/7/23 2:48 pm charleyhart/CH5 AH1/CH5

Bill Number



HB0341

Action Class



H

Action Code



HCR