



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 341**, ELECTRONIC STAMP DESIGNATION, by Representative B. Bolinder.

Respectfully,

Ronald M. Winterton  
Chair

Voting: 5-0-3

5 HB0341.SCI.wpd 2/21/23 5:28 pm jhumberstone/JH2 AH1/CH5

Bill Number



HB0341

Action Class



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Action Code



SCR