



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 349**, WATER REUSE PROJECTS AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **2nd Sub. H.B. 349**, WATER REUSE PROJECTS AMENDMENTS.

Respectfully,

Walt Brooks  
Chair

Voting: 11-0-3

5 HB0349.HC1.wpd 2/10/23 9:10 am charleyhart/CH5 PO/JH2

Bill Number



HB0349S02

Action Class



H

Action Code



HCRSUB