

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee recommends **2nd Sub. H.B. 349**, WATER REUSE PROJECTS AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **3rd Sub. H.B. 349**, WATER REUSE PROJECTS AMENDMENTS.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0349.SC1.wpd 2/21/23 5:59 pm jhumberstone/JH2 PO/JH2

Bill Number

Action Class

