



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **3rd Sub. H.B. 364**, HOUSING AFFORDABILITY AMENDMENTS, by Representative S. L. Whyte, with the following amendments:

1. *Page 4, Lines 92 through 94:*

92 municipality as of January 1, 2023.
93 (ii) ~~{-If}~~ As of January 1, if a municipality described in Subsection
(3)(b)(i) changes from one class to
94 another or grows in population to qualify as a specified municipality as defined in Section

2. *Page 13, Line 396 through Page 14, Line 398:*

396 municipality as of January 1, 2023.
397 (ii) ~~{-If}~~ As of January 1, if a municipality described in Subsection
(2)(b)(i) changes from one class to
398 another or grows in population to qualify as a specified municipality, the municipality
shall

3. *Page 22, Lines 659 through 661:*

659 specified county as of January 1, 2023.
660 (B) ~~{-If}~~ As of January 1, if a county described in Subsection
(3)(a)(ii)(A) changes from one class to another
661 or grows in population to qualify as a specified county as defined in Section 17-27a-408,

Bill Number



HB0364S03

Action Class



S

Action Code



SCRAMD

the

4. *Page 33, Lines 998 through 1000:*

998 January 1, 2023.

999 (ii) ~~{-If}~~ As of January 1, if a county described in Subsection (2)(b)(i)
changes from one class to another or

1000 grows in population to qualify as a specified county, the county shall submit an initial
plan to

Respectfully,

David P. Hinkins
Chair

Voting: 4-0-2

5 HB0364.SCI.wpd 2/23/23 4:55 pm snizan/SN1 GH/SN1