

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **3rd Sub. H.B. 380**, COMPETENCY TO STAND TRIAL AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Michael S. Kennedy Acting Chair

Voting: 3-0-3

5 HB0380.SC1.wpd 2/24/23 5:53 pm sflanigan/SF1 MC3/JOA

Bill Number

Action Class

Action Code