



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 389**, ELECTRICAL POWER DELIVERY QUALITY AMENDMENTS, by Representative C. W. Jack.

Respectfully,

Wayne A. Harper
Chair

Voting: 5-0-2

5 HB0389.SC1.wpd 2/23/23 8:27 am rbrooks/RB3 SE1/SB4

Bill Number



HB0389S01

Action Class



S

Action Code



SCR