



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 397**, URBAN FARMING ASSESSMENT AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Walt Brooks
Chair

Voting: 10-0-4

5 HB0397.HC1.wpd 2/13/23 5:40 pm charleyhart/CH5 AVA/CS3

Bill Number



HB0397

Action Class



H

Action Code



HCR