

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 397**, URBAN FARMING ASSESSMENT AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-3

5 HB0397.SC1.wpd 2/21/23 5:34 pm jhumberstone/JH2 AVA/CS3

Bill Number

Action Class

