



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 398**,
SPECIAL NEEDS OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by
Representative N. T. Abbott.

Respectfully,

John D. Johnson
Chair

Voting: 5-1-3

5 HB0398.SC1.wpd 2/27/23 5:56 pm mwixom/MW JVH/RW

Bill Number



HB0398S01

Action Class



S

Action Code



SCR