

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 403**, STUDENT MENTAL HEALTH AMENDMENTS, by Representative S. Eliason, with the following amendments:

- 1. Page 2, Lines 33 through 37:
  - 33 53F-2-522. Public education mental health screening.
  - 34 (1) As used in this section:
  - 35 (a) "Division" means the Division of { Substance Abuse and Mental Health
    - -} <u>Integrated Healthcare</u> .
  - 36 (b) "Non-participating LEA" means an LEA that does not administer an approved
  - 37 mental health screening program described in this section.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0403.SC1.wpd 2/24/23 9:28 am mwixom/MW BH/RB3

Bill Number

Action Class

