

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 405**, SCHOOL BUS OWNER REQUIREMENTS, by Representative B. Brammer, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0405.SC1.wpd 2/24/23 9:8 am mwixom/MW BH/RB3

Bill Number

Action Class

