

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Business and Labor Committee recommends **1st Sub. H.B. 410**, INSURANCE AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 410**, INSURANCE AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-1-2

5 HB0410.SC1.wpd 2/24/23 9:53 am asweet/AJS AS2/RR2

Bill Number

Action Class

