



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 421**, SCHOOL LAND TRUST PROGRAM AMENDMENTS, by Representative J. Moss, and recommends it be placed on the Consent Calendar.

Respectfully,

Candice B. Pierucci
Chair

Voting: 9-0-7

5 HB0421.HC1.wpd 2/16/23 9:40 am rwood/RW JVH/RW

Bill Number



HB0421

Action Class



H

Action Code



HCRCON