



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 421**, SCHOOL LAND TRUST PROGRAM AMENDMENTS, by Representative J. Moss.

Respectfully,

John D. Johnson  
Chair

Voting: 4-0-5

5 HB0421.SCL.wpd 2/24/23 9:2 am mwixom/MW JVH/RW

Bill Number



HB0421

Action Class



S

Action Code



SCR