

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 432**, PROBATE MODIFICATIONS, by Representative B. Brammer, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 2-0-4

5 HB0432.SC1.wpd 2/28/23 9:38 am sflanigan/SF1 PO/JH2

Bill Number

Action Class

Action Code