



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2023

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 433**, PUBLIC LAND GEOGRAPHIC DATA AMENDMENTS, by Representative R. M. Spendlove, with the following amendments and recommends it be placed on the Consent Calendar.

1. Page 2, Lines 56 through 58:

- 56 (b) The database described in Subsection (5)(a) shall include a parcel's:
57 (i) {~~number;~~} ~~number, if available;~~
58 (ii) owner;

Respectfully,

Colin Jack
Vice Chair

Voting: 10-0-1

5 HB0433.HC1.wpd 2/17/23 8:19 am sbrucker/SB4 SE1/SB4

Bill Number



HB0433

Action Class



H

Action Code



HCRAMDCON